



MESSAGE FROM KIKO
ON THE OCCASION OF THE 61ST ANNIVERSARY
OF THE APPEARANCE OF THE VIRGIN MARY
SOLEMNITY OF THE IMMACULATE CONCEPTION MADRID
DECEMBER 8, 2020

On the occasion of the Solemnity of the Immaculate Conception of the Blessed Virgin Mary, 61st anniversary of the appearance of the Virgin Mary and her Mandate to Kiko Arguello:

“You must make Communities like the Family of Nazareth that live in Humility,
Simplicity, and Praise.

The other is Christ.”

We felt the desire to share with all the Communities Kiko’s Advent Announcement in Madrid, where the Holy Spirit inspired him to define the deep meaning of our Communities, as a Work and Manifestation of the Holy Spirit in the Church and for the world today.

This Catechesis, that we are transcribing in writing so that it may reach all the brothers, as well as the Video, give us joy and strength in this difficult time of the Pandemic, so that we may live with greater joy the feast of the Immaculate Conception, the time of Advent, and the Holy Christmastime; to enter into the new 2021 year with a greater understanding of the mission that the Lord has entrusted to our Communities through Kiko and Carmen and to all of us, as an answer to the urgent needs of the Church and the society in which we live.

Padre Mario Pezzi, Presbyter.



KIKO:

Very well, brothers, I hope that the Lord gives me a word for you. I am half dead. Oh! We are in the year 2020, it's ending, I greet you and wish you a Happy New Year 2021, we will see each other later, if we are still alive. God has chosen us, giving us the Holy Spirit.

Look, **the Holy Spirit wants us to gather together** so that **what He is may be manifested, which is the love for one another.**

So that it may be manifested, **it is important that we meet**, that we see each other, so that the Holy Spirit may bring us to love one another. For this reason, **the Holy Spirit is the creator of communion and the Church.** Being a Church of love is the work of the Holy Spirit within us. **The Holy Spirit rejoices when we meet** because **he can manifest himself**, loving us, **he is inside of us and gives us love for one another.**

Jesus Christ has told us: **“Love one another, love one another as I have loved you”** – What a great thing, brothers, that has united us, has called us, **has given us a community**, has given us an itinerary of Christian formation and **has given us a mission**, and we are in it, in this mission! So many people are seeing us from the outside and many people are being called to eternal and immortal life thanks to our answer and our faith. This is why it is marvelous to be Christian, because in Christians, **in them the Lord and eternal life live.** “What does faith give you? Eternal Life in us, immortal life.”

The Lord has called us to participate in his glory. He is love. He is immense. He is God, but what He is, his way of being, is diffusive, he takes pleasure in giving it to us. That's why God is wonderful, **and it is wonderful to get together with the brothers** so that **the Holy Spirit that we hold inside of us may be made present.** “Love one another”, says the Lord, because he has given us His Spirit so that we may love each other. **Our mission is to love each other, to meet in community** and **he gives us a mission of love to the world**, to bring to the world this being that is God that lives in us, and that bring us to continuously love and forgive one another, it brings us to become a new man, men of a new eon, of a new eschatology, men that God has called and within whom he wishes to live. “It is not I who live” says Saint Paul, “it is Christ who lives in me, and for me to live is Christ.” This is a Word for all of us, that we might all say with Saint Paul: “for me to live is Christ”. I live in Him, with Him, and for Him. My life is Christ. It is a fantastic thing. I can say it too: **“For me to live is Christ”**, and I am here because He has said to me **“Talk to them, I am with you, do not be afraid.”** I am with you, do not be afraid. This is why we are men that He makes participants of his victory over death, we are risen with Christ and He lives in us, he lives within us, with tremendous love.

God wants that this love be manifested in the community, in loving one another, in forgiving one another, in obeying the Lord, in living for the Lord. For me to live is Christ, that for us to live may be Christ, his tenderness and above all his will. The will of God was manifested in Christ by taking him to the cross, to a death for us and resurrecting him from death. And this victory over death has been given to us through the Holy Spirit. **This Spirit which allows us to love one another**, which



allows us to obey God above all things. It is truly something wonderful. **To live in Christ**, for Christ. And that this living in Christ, **be made manifest, by the Holy Spirit, in the Christian community in the Church** which brings us to love one another, that is why the pagans said: “look how they love each other”. Do we truly love each other? Do we love each other? Do we have judgements against one another? Or do we actually allow the Holy Spirit to manifest itself within us and love one another? How can we love one another? Well, **by forming one, single body**, this is why **not going to the community is a grave sin**. “Those who abandon the assembly” as Saint Paul said. **No, we are a Christian community!** And that Christian community is a witness to the world, **a witness of love**.

Very well, brothers, courage. I am happy to be with you, because by **being together the Holy Spirit is manifested** and within us it brings us to love one another. To “love one another” is a work of the Holy Spirit. The Holy Spirit is manifested when we are together. “Look how they love each other”, this is the great mystery of the Christian Church. That is why **having a community is an immense grace**, so that Holy Spirit which has been given to you can be made manifest, we have inside of us the Spirit of the Lord which brings us to love one another, to help each other, to care for each other and to obey the Father who gives us a mission, a **mission of evangelization**, which is **sometimes also a mission of suffering**, if they persecute us, **to offer it for all men**, a mission of love for the whole Church, for all mankind, making present, above all, what the Holy Spirit is, which is love. “Love one another.” This is why it is very important to **love the community**, to thank God because you **have a Christian community** with whom you can celebrate the liturgy, **celebrate the present Christ**: “Where there are two or three gathered in my name-says Christ-there I am with them.” There I am with them, amongst them, two or three, here we are more than two or three. Christ is here! **Christ manifests himself by giving us His Spirit, which is love**. “Love one another as I have loved you.”

Courage, it is wonderful to have a Christian community where we can gather to manifest love, to give glory to God, to give Him thanks, to pray for the world, for mankind, for the sinners, to give Him glory by making his reality present, which is a reality of love, through the liturgy, the Eucharist. **He has left us a sacrament** where his death for us and his victory over death are made present, and he allows us to **participate of that victory over death, of the resurrection of Christ**. A fantastic and marvelous thing. That is why, congratulations, dear brothers, because you have a Christian community, a truly marvelous thing.

Love one another and do not grieve the Holy Spirit. We grieve the Holy Spirit when we do not love one another, **when in one way or another we hate each other or judge each other**. Do not judge anyone! Do not judge! “**Consider yourself the last one and the worst of all**”, say the Fathers of the Desert. Do not judge anyone, you, consider yourself the last one and worst of all. So, when you are with the brothers consider yourself the last one and think: “he is better than me, I do not have the right to be here, I should be somewhere else.” Those are Christians. What an enormous grace it is to be a Christian, that is, clothed with Christ! This means that **Christians carry in their bodies the dying of Jesus, so that the life of Jesus may also be manifested with them**”. I carry in my body the dying of Jesus, so that it can be seen that Jesus is alive in



me. These are the Christians, that is why we carry always, everywhere, the dying of Jesus who manifests himself in the fact that we **bear with joy all the attacks**, the insults, the incomprehension, the lack of money, or lack of whatever it may be, **happy to suffer for Christ**. It is very important to suffer for Christ. **Our life is being written in Heaven.**

When we will arrive, a book will be opened. And there you will see how the Lord chose you, gave you a community, gave you catechists and I don't know what else is left of your life, what is left of ours, before going with Him. "To die is far better", says Saint Paul. "Because to die is be with Christ, which is far better", to be with Christ. "I am torn between the two. I long to depart and be with Christ—which is far better" or to stay here because you need me, because I can see that the community is in need of my presence, to help you.

The Lord would like for all of us to be grateful, to have inside of us gratitude for having been chosen by God and his desire to live in us by means of the Holy Spirit, that Holy Spirit in us that brings us to go to the community, to forgive each other, to take the last place in the household, in the family, the last place. Always happy to take the last place, a place of service, I'm not telling you to wash the dishes but...something of the sort, I mean, taking the last place because you are a Christian. You are a Christian, brother. **It is an immense word: "Christian", clothed with Christ**, happy to take the last place, everywhere. **"Consider yourself the last one and the worst of all"**, if you have been profoundly illuminated by the Holy Spirit then regarding who you are then: "consider yourself the last one and the worst of all", and relate with the brothers with this attitude, considering yourself the last one and the worst of all, that you have no right to be here, and so **living in the community immensely grateful to God** for having given you brothers who are all better than you, for having given you a Way, for having given you Catechists. We are here brothers, and this is marvelous. "Where two or three are gathered in my name, there I am with them." He is here with us.

Christianity is a miracle. May God give us all the discernment and admiration for the love that He has had with us, who clothed us in his immense love, something wonderful. This is why, God would like all of us to be humble and good, humble and saints, considering others, as Saint Paul says, better than yourselves. **Everyone is better than you, because you are the last one and the worst. This is Word of God**, it is not something I made up. Here, consider yourself the last and the worst one of all and you will see how **your entire situation changes**, how your relationship with others is different, you are here because you are the last one, not the first one, the last.

I am speaking, and I can have inside, by means of the Holy Spirit, the awareness of being the last one here, the worst of all, **it is a light the Holy Spirit gives me and that allows me to put myself in my place**, truly considering the brothers better than you. Do you consider the brothers better than you? **You, consider yourself the last one and the worst of all. It one way to live the Way, it is the way to live the Way.** Of course, perhaps it is impossible for you to live this because you have always been arrogant. How? You? Consider yourself the last and worst of all? What is that? Well



then, I hope the Lord does not humiliate you by allowing you to see your sins or who you are. No, no it's not necessary. You already know yourself enough to know you are a sinner who is not worthy of being here. Unworthy. That it is an enormous grace that God has given you a community, that he has given you a Way, that he has given you catechists, it is a fantastic thing.

My dear brothers, we have to love one another, to love the Church, to love the Bishop, to love the pastor, to love your community, your parish, and be happy to live your faith within a community. Obeying in the community, the preparation of the Word, whatever you may be doing in this time, what God wants from you as a Christian community. What a marvelous thing for God to have chosen us and has from us a community! A community where the Holy Spirit is made present, the very same Spirit of God, wishes to be within us and to manifest himself by loving one another. The Holy Spirit comes to us and brings us to love one another. "Love on another, love one another as I have loved you." Courage, have love for one another.

Very well brothers, the Lord does not inspire anything else within me. I hope you that you live a time in which the Lord passes. Let him in! Christmastime and New Year's are also coming up, a time to live together in the family and the community. And happy with the mission that the Lord has entrusted you. Perhaps the Lord will call the community and send it in mission, let us hope that it is sent in mission, maybe you don't deserve to be missionaries and he will never send you, he will send others instead and not you. In order to be a missionary, representing Christ, the Lord must live within you in a new way, in humility, something you do not have. The blessed humility of Christ! Who may find you? The Fathers would say: **Oh, blessed humility of Christ! Who may find you?** Without humility, there is nothing, and in you there is little humility, very little. Oh, blessed humility of Christ! Who may find you? Live the community in humility, putting yourselves at each other's service. If you are married, put yourself at the service of your family, take the last place. Wherever you are, take the last place.

Consider yourself the last one and the worst of all, this is a word from the Fathers of the Church, words that are worth millions. Consider yourself the last one and the worst of all! Consider that you are unworthy of being here, and yet, God called you, he chose you, he forgave your sins, he clothed you in his love, his mercy, his forgiveness, and this should lead you to live your life in gratitude with Christ, with love to Christ. **"If any man does not love the Lord Jesus Christ, let him be Anathema"** says Saint Paul, "let him be accursed." To love Christ. That's why these meetings should bring us to love Christ more. Love him! To love Christ, the Christian's love towards Christ. Why? Because Christ died on a cross for you, he opened the heavens for you, he closed the gates of Hell and opened Heaven for you, and when you die, the gates of Heaven will open for you. **The day of our physical death is a joyous day, a feast**, because we enter Heaven, where the blessed Virgin Mary, the Lord Jesus and all the saints, all the saints are waiting for us.

Our living is a special way of living: we live in Christ and with Christ says Saint Paul: "for me to live is Christ". To love Christ. "Love Christ and do what you want". To love God is the only truth, said the Fathers of the Desert, the rest is vanity. Love Christ. How does the love of Christ manifest itself? Let's see, what do you we have to do?



Perhaps there is no one here who loves Christ and we are just here wasting our time. No, that is not true! **You are here thanks to his mercy and goodness and he is doing a great mission with you**, that you will see once you reach Heaven. The mission: you have your children, you have your catechumens, you have your parishes, you have your community, you have many things that God has given you, many gifts of his love, and what he asks is that we be humble and saint, and consider ourselves the last ones and worst of all.

This of considering yourself worse than the others is very deep. “Consider yourself the last one and worst of all”, because if this is true, then your relationship with the others is different, you will not have any attitudes of arrogance, you will have an attitude of humility, you will give thanks to the brothers who put up with you in a community you don’t deserve. Consider yourself the last and worst of all and the Lord will bless you. To live in the world as the last one: that is to be a Christian. Living in the world as the last one or considering yourself as the last one and worse than all the others, giving thanks to the brothers of the community who forgive you, who are with you. To love one another beginning from humility is fundamental, if not, there is no real Christian love, if we don’t love each other in this way. And so, courage brothers, the Lord loves us immensely and I hope you will pray for me. I hope you have a Merry Christmas and a Happy New Year and that you will be humble. Humble, considering yourself the last and worst of all.

The Lord chose me for you, and now he chooses you for one another.

Courage brothers, the Lord brings us to love each other, and to love each other he sends us the Holy Spirit, without Him we cannot love each other. It is the Holy Spirit which, inside of us, brings us to love each other. “Love one another, as I have loved you.” I give you my Holy Spirit, just as this Spirit has taken me to the cross for you, this same Spirit will take you to the cross for one another. Therefore, courage, receive the Holy Spirit, that makes you saints, that makes you children of God, that brings you to love one another.

We have a mystery which is love. And God has **manifested it in the Christian community**. So many Christians don’t have a community and for them to be a Christian is the liturgy, the sacraments, **the live it all personally and individualistically**; but to you, God has given you a community, so it is very important that within that community you love and forgive each other. And in the marriage: how many times must I forgive my wife? Every time, said the priest. What? Yes, every time. And the wife asks, and how many times do I have to forgive my husband? Every time. Without that, there is no Christian marriage. Forgive each other every day. Don’t judge. Don’t judge! Consider yourself the last and worst one! Listen to me! One day, you will be asked to account for this Word because you have listened to it and you have not fulfilled it. Listen to me! Consider yourself the last one and the worst of all!

And make gains with your behavior among the brothers, ask their forgiveness for being in the community, because you do not deserve it, thank them for accepting you and taking you in, you who are a murderer, a wretch, a traitor, treacherous. Yes, that is what we all are deep down, and if it has not been manifested it is because God has not lifted his hand from our heads, but the reality is that we are all sinners.



Courage, brothers, I ask that you pray for me, for this lady and for this priest, and that you pray for one another.

In Rome, I prophesized for you a year full of the Holy Spirit and graces, for the Church and for you, well, I say it again for you here. If I really am a prophet, I prophecy that the **Lord wishes that the year 2021 be a year of grace, goodness, and glory for the Lord, for your family, for your community, and for the Way**, that is why you must abandon yourself completely to the action of the Holy Spirit.

